

# **ANTELOPE VALLEY**

## **Regional Planning Advisory Committee**

---

P.O. Box 347  
Mammoth Lakes, CA 93546  
760- 924-1800 phone, 924-1801 fax  
[commdev@mono.ca.gov](mailto:commdev@mono.ca.gov)

P.O. Box 8  
Bridgeport, CA 93517  
760-932-5420 phone, 932-5431 fax  
[www.monocounty.ca.gov](http://www.monocounty.ca.gov)

## **PUBLIC MEETING**

**7:00 PM THURSDAY**  
**September 6, 2007**  
**Walker Community Center**

### **AGENDA**

1. Call to order
2. Public comment (for items not on agenda)
2. Approve minutes of 8/2 meeting
4. Young residents' suggestions for youth recreation
5. Caltrans - High Point Curve Correction Project discussion
6. Discuss potential for community-based facilitated Corridor Plan
7. Update on Sale of County property
8. Forest Service fuels reductions
9. Study of Forest Service maps
10. Discuss Alpine County residents' survey
11. Confirm next meeting date of 10/4/07
11. Adjourn